Tisha M. Rajendra

Associate Professor Department of Theology Loyola University Chicago 1032 W. Sheridan Road Crown Center 300 Chicago, IL 60611 trajendra@luc.edu

EDUCATION

Boston College Chestnut Hill, MA, 2009 Doctor of Philosophy in Theological Ethics

Harvard University, Cambridge, MA, 2002 Master of Theological Studies

Bryn Mawr College, Bryn Mawr, PA, 1998 Bachelor of Arts in Linguistics Minor: Music

BOOK

Migrants and Citizens: Justice as Responsibility in the Ethics of Immigration Rapids, MI: Eerdmans Press, 2017.

ARTICLES AND BOOK CHAPTERS

ÒBurdened Solidarity: The Virtue of Solidarity in Diaspo**/ໝ**ົ້ນກal of the Society of Christian Ethics 39 (2019):93-109.

ÒJustice as Responsibility to Central American Child MigrantsÓ in Haker and Greening, eds.Going it Alone: Unaccompanied Minors and the Ethics of Child Migrafitew York: Lexington Books, 2019, 183-200.

ÒAmbivalent SolidarityÓ with Laura Johnston in Ahern et al., Padsic Theology and the Global Common Good: Essays in honor of David Hollenbalanyknoll, NY: Orbis Books, 2016, 120-130.

ÒThe Rational Agent or the Relational Agent: Moving from Freedom to Justice in Migration Systems Ethics Éthical Theory and Moral Practice 8 (2015): 355-369.

ÒJustice Not Benevolence: Catholic Social Thought, Migration Theory, and the Rights of Migrants. ÓPolitical Theology.15(2014): 290-306.

ÒMigration in Catholic Social TeachingÓ in Haker et al, @dscilium 2011/3: Human Trafficking 35-44.

ÒCitizenship, Responsibility and Catholic Social Teaching: Forming Consciences for World Citizenship. Óournal of Catholic Social Thought (2009): 397-415.

ÒSovereignty as Responsibility: A Model for Confronting the Problems of Irregular Migration,Ó in Heuser, Stefan, & Olitical Ethics and International OrderMunster: Lit-Verlag, 2007.

ÒÕThe Tyranny of CapriceÕ: Absolutism and Relativism in the Thought of Joseph Ratzinger,Ó in Timmerman, Christine et Ativism and Radicalism: Christianity, Islam and Judaism between Constructive Activism and Destructive Fanatibismabriel Fragni•re,Gods, Humans, and Religion J.E.-Peter Lang: Brussels, 2006.

BOOK REVIEWS

ÖAquinas and the Market: Toward a Humane Economy. By Mary L. Hirshfield. Cambridge, MA: Harvard University Press, 201\$Dornal of the Society of Christian

ÒJustice as Responsibility: Migration, Ethics, and HistoryÓ invited speaker, Borderlands Institute Webinar Series, Texas Christian University, December 2, 2021.

ÒThe Book of Nature: Order and Chaos in Ecological Ethics,Ó invited speaker, Perelmutter Conference for Jewish-Catholic Dialogue, Chicago Theological Union, April 19, 2021.

ÒWe Can't Untie Ourselves: U.S. Responsibilities to Central American Child MigrantsÓ

ÒWho is Our BrotherÕs Keeper?: Responsibility and Solidarity in the Context of Globalization,Ó Second Conference of Catholic Ethics in the World Church, Trent, Italy, July 24-27, 2010.

ÒMigration and the Ethics of Responsibility: Negotiating the Local and the Global Common Good,Ó Convention of the Catholic Theological Society of America, Halifax, 2009.

ÒGlobal Citizenship and Catholic Social Thought. Ó Symposium on Catholic Social Teaching and the LawCitizenship and Catholic Social Teachingllanova University School of Law, Villanova, PA, October 11, 2008.

ÒÕFor You were StrangersÕ: A Biblical Perspective on Undocumented Workers in the United States.Ó American Academy of Religion Annual Meeting, Scriptural Reasoning Group, Washington, D.C., November 2006.

ÒSovereignty as Responsibility: A Model for Confronting the Problems of Irregular Migration. Ó International Joint Conference of the Society for the Study of Christian Ethics (UK) and Societas Ethica Ethica and International Orde Wadham College, Oxford, UK, August 2006.

ÓBorder Control and Alien Admission: State Sovereignty from the Perspective of Catholic Social Teaching. Ó College Theological Society Annual Meeting, Denver, CO, June 2006.

ÒÕThe Tyranny of CapriceÕ: Absolutism and Relativism in the Thought of Joseph Ratzinger,Ó Universitair Centrum Sint Ignatium Antwerpen Summer Seminar, ÒFaith-Based Radicalism: Christianity, Judaism, Islam,Ó Antwerp, Belgium, September 2005.

ÒDistinct from What?: The Distinctiveness of Christian Ethics and Inter-religious Dialogue, Ó Engaging Particularities II: Comparative Theology Conference, Boston College, March 2004.

TEACHING EXPERIENCE

Associate ProfessorLoyola University Chicago, 2017-present Assistant ProfessorLoyola University Chicago, 2010-2017

Courses Taught: Theo 185: Introduction to Christian Ethics

Theo 185: Intro to Christian Ethics, Writing Intensive

Theo 570: Graduate Seminar in Social Ethics ISET Doctoral Seminar: Tragedy and Ambiguity

HONORS: Moral Responsibility: Theological and Philosophical

Perspectives on Justice

HONORS: Moral Responsibility: Ethics in The Good Place

Assistant Professor, University of St. Thomas, 2007-2010

Courses Taught: THEO 325 Catholic Social Traditions

THEO 215 Christian Morality

THEO 101 The Christian Theological Tradition,

IDSC 480 Honors Seminar: Justice and Scarcity, team taught

with Matthew Kim, Department of Economics

Teaching Fellow Boston College, 2006-2007

Course Taught: Religious Quest: Islam and Christianity

Instructor, Caritas LabourŽ College, 2004-2007

Course Taught: PH 101 Introduction to Ethics and Bioethics

Teaching Assistant Boston College, 2004-2006

Biblical Heritage II: The New Testament under Professor John Darr, Spring 2006

Religious Quest: Judaism, Christianity, Buddhism under Professor John McDargh, 2004-2005

GRADUATE ADVISING

Master Program Advisor, 2017-2019.

Dissertation Committee Service: Gabriel Jay Catanus (defended 2020), Rachel Hart Winter (defended 2014), Christopher Porter (defended 2014)

UNIVERSITY SERVICE

Loyola University Chicago:

Benefits Advisory Committee, 2020-present.

Elected Senator, University Senate, 2017-2019

MA Advisor, Graduate Program Committee, Department of Theology, 2016-present.

Elected Member, Department Advisory Committee, Department of Theology, 2011-2013, 2015-2019.

Committee Member, College of Arts and Sciences Faculty Leadership Team for the 2015-2020 University Strategic Plan, Fall 2014.

Faculty Member, EVOKE Center Pilgrimage to Rome, Summer 2011

Member, Committee for Intellectual Life, Department of Theology, 2010-present

University of St. Thomas:

Co-Moderator, New Faculty Seminar on the University of St. Thomas Mission Statement, 2007-2010

Member, Justice and Peace Council, University of St. Thomas (2008-2010)

Member, Assessment Sub-Committee, Justice and Peace Council, (2009-2010)

Member, Curriculum Committee, Department of Theology, (2009-2010)

Member, Assessment Committee, Department of Theology (2009-2010)

PROFESSIONAL SERVICE

Member, Editorial Board, Journal of the Society of Christian Ethics, 2018-2022

Referee, Society of Christian Ethics, 2020014, 2016-2017.

LANGUAGES